



TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive

Julie Beilby BSc (Hons) MBA

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NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Committee Services
committee.services@tmbc.gov.uk

14 February 2014

To: MEMBERS OF THE ECONOMIC REGENERATION ADVISORY BOARD
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Economic Regeneration Advisory Board to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Wednesday, 26th February, 2014 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

A G E N D A

PART 1 - PUBLIC

1. Apologies for absence
2. Declarations of interest
3. Minutes

5 - 12

To confirm as a correct record the Notes of the meeting of the Economic Regeneration Advisory Board held on Tuesday 12 November 2013

Matters for Recommendation to the Cabinet

- | | | |
|----|---|---------|
| 4. | SELEP Strategic Economic Plan, Kent and Medway Unlocking the Potential and West Kent Priorities for Growth | 13 - 22 |
| 5. | Local Retail Centres - Engagement | 23 - 26 |
| 6. | Escalate Business Loan Fund - Update | 27 - 46 |
| 7. | Draft Economic Regeneration Annual Action Plan 2014/15 | 47 - 54 |
| 8. | A Local Partnership between Businesses, South East LEP (Local Enterprise Partnership) and Regulatory Services | 55 - 64 |

Matters submitted for Information

- | | | |
|-----|---------------------------------|---------|
| 9. | West Kent Partnership - Minutes | 65 - 72 |
| 10. | Urgent Items | |

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

Matters for consideration in Private

- | | | |
|-----|-------------------------------|--|
| 11. | Exclusion of Press and Public | |
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The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

- | | | |
|-----|--------------|--|
| 12. | Urgent Items | |
|-----|--------------|--|

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

Cllr C P Smith (Chairman)
Cllr Miss S O Shrubsole (Vice-Chairman)

Cllr R W Dalton
Cllr M O Davis
Cllr S M King
Cllr R D Lancaster
Cllr Mrs S Luck
Cllr M Parry-Waller

Cllr T J Robins
Cllr A G Sayer
Cllr Miss J L Sergison
Cllr Mrs E A Simpson
Cllr R Taylor